

JNU-IITTM ONLINE Ph.D. APPLICATION FORM



(Under Collaborative Scheme with JNU, New Delhi) 2025

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|----|--------------|--------|--------|-------|--------|-------|-------|-------|--------|-------|------|-------|-----|---|-------------------|
| | | | | | | | | | | | | | | | x a tsizephoto |
| 1. | Full name | :(As p | oer cl | ass – | -X or | equi | valen | t cer | tifica | te)* | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2. | Father's/H | usba | nd's i | name | e:(Str | ike o | ut w | niche | ver i | s not | appl | icabl | e)* | 1 | |
| | | | | | | | | | | | | | | | |
| 3. | Mother's n | ame | .* | | | | | | | | | | | | |
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| 4. | Guardian's | nam | e:* | | | 1 | T | | | | | | | | |
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| | L L | | | | | | | | | | | | | | |
| 5. | Date of bir | th* | | | | | | | | Г | | ٦ | | | |
| | (in figures) | | | | | Da | У | Mo | onth | , | Year | | | | |
| 6. | Gender* | | | | | | | | | | | | | | |
| | Male | Fe | male | F | Prefe | r not | to sa | ıv | | | | | | | |
| | | | | | | | | , | | _ | | | | | |
| 7. | Category* | | | | | | | | | | | | | | |
| | General | | EWS | | C |)BC_ | | SC_ | ST | | P | WD | | | |
| 8. | Marital Sta | tus* | | | | | | | | | | | | | |
| | Married | Sing | gle | Ser | arat | ed | | | Divo | rced | | | | | |

| 9. | Natio | onality | y: * | | | | | | | | | | | | |
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| 10. | LO. Religion:* | | | | | | | | | | | | | | |
| | | | <u> </u> | | | | | | | | | | | | |
| 11. | 1. Contact Details:* | | | | | | | | | | | | | | |
| | E-N | 1ail: | | | | | | | | | | | | | |
| | Telephone: | | | | | | | | | | | | | | |
| | Alte | ernate | Mol | oile N | <u>lumb</u> | er: | | | | | | | | | |
| 12. | Prese | ent ad | ldres | s:* | | | | | | <u>. </u> | <u>.</u> | | | . | |
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| 13. | <u>Perm</u> | nanen | t add | ress: | * | | | | | | | | | | |
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| 14. | . Aca | demic | : Deta | ails* | | | | | | | | | | | |
| | Qualification Details-X or Equivalent* | | | | | | | | | | | | | | |
| | Class –X Year of Passing | | | | | | | | | | | | | | |
| | Class- X in Percentage(If your mark | | | | | | | | | | | | | | |
| | is in CGPA, please convert to | | | | | | | | | | | | | | |
| | | quivale | - | | _ | - | - | ur | | | | | | | |
| | CC | GPA so | core a | and (| GPA | Scal | e) | | | | | | | | |
| | CI | ass-X | Nam | e of t | the Ir | ıstitu | ition | _ | | _ | | | | | |
| | Cl | ass-X | Boar | d/Un | ivers | ity | | | | | | | | | |
| | _ | | | | | | | | | | | | | | |
| | Qu | alifica | ition | Deta | ils-XI | l or E | <u> </u> | alent | * | | | | | | |
| | Cl | ass-XI | I Yea | r of F | ² assir | ng | | | \perp | | | | | | |
| | CI | ass-XI | l in P | 'erce | ntage | e (If y | your 1 | mark | , | | | | | | |
| | | | | - | | | | | | | | | | | |
| | | quivale | - | | _ | | - | your | | | | | | | |
| | CGPA score and CGPA Scale) | | | | | | | | | | | | | | |

| Class-XII Name of the Institution | |
|---|------------------------------|
| Class-XII Board/University | |
| Qualification Details-Graduation* | |
| Year of Passing | |
| | |
| Name of the Programme | |
| UG Qualifying State | |
| Name of the Board/University | |
| Name of the Institution/College | |
| Percentage (If your mark is in CGPA, please convert to equivalent percentage as per your CGPA score and CGPA Scale) | |
| Qualification Details—Post Graduation* | |
| Year of Passing | |
| Name of the Programme | |
| PG Qualifying State | |
| Name of the Board/University | |
| Name of the Institution/College | |
| Percentage (If your mark is in CGPA,please convert to equivalent percentage as per your CGPA Score and CGPA Scale) | |
| Entrance Test(Select any one of the opt | ion whichever is applicable) |

| Exempted Category (Exemption to Junior Research Followship/JRE\holders of J.C.) | C |
|--|----------|
| (Exemption to Junior Research Fellowship(JRF)holders of UGO NET to appear in the Entrance Test.) | L- |
| Entrance Test(Offline) | |

16. National Level Examination Details:

| Qualified NET-JRF/SLET/GATE Examination | |
|---|--|
| Title of Fellowship/Scholarship (if applicable) | |
| Certificate Number | |

17. Test Centre Preference*

Entrance Examination Centre Preference(offline)

| Gwalior | - | |
|--------------|---|--|
| Bhubaneshwar | - | |
| Noida | - | |
| Nellore | - | |
| NIWS-Goa | - | |

18. Documents:

| Passport Size Photo* | Graduation Mark sheet* |
|-----------------------|---|
| Signature* | Post-Graduation Mark sheet* |
| Class-X Mark sheet* | UGCNET-JRF Certificate |
| Class-XII Mark sheet* | SLET/GATE Certificate |

19. Application Fee :In the shape of NEFT/RTGS in the following bank account details:

| Application Form Fee | Bank and Branch | Account No | IFSCCODE | | |
|---|---|-------------------------------------|-------------|--|--|
| | | 034422010000053 | | | |
| For GEN/OBC:Rs.2000 For SC/ST/PWD/EWS:Rs. 1000 | Union Bank of India, Phalka Bazar, Gwalior | Beneficiary Name: Director IITTM | UBIN0906921 | | |
| Transaction Reference Details | | | | | |
| Please fill-up the transaction details in the below mentioned table | | | | | |

20. Undertaking/Declaration*

I do here by declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief. I am duly aware that in the event of any particulars or information furnished by me is found to be false/incorrect/incomplete or if I am found indulging in some unlawful act at any time during the course period, my candidature is liable to be summarily rejected/cancelled.

(Signature of the Candidate)

Note: Kindly submit the forms alongwith the documents and fees details on the email ID iittmjnuphd@gmail.com or by post at Director IITTM, Govindpuri, Gwalior (M P) 474011.